

SEP 26 3 36 PM 1968

BOOK 1104 PAGE 379

OLLIE FARNOWORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John A. and Linda P. League

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Fifteen Thousand, Two Hundred and 00/100 - - - -**

DOLLARS (\$ **15,200.00**), with interest thereon from date at the rate of **Seven** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, being known and designated as Lot # 17 of plat entitled "Spring Forest Estates, Map 1," and shown by plat thereof, prepared by Olin J. Riddle, dated November, 1956, and recorded in the R.M.C. Office for Greenville County in Volume **KK**, Page 117, and having such metes and bounds as shown thereon, said lot contains 2.8 acres, more or less.

This is the same property conveyed to the mortgagors by deed of Alfred Vaughn, dated September 11, 1968.

REGISTERED AND CANCELLED BY BOOK #
DAY OF Dec 1988
M. O. FOR GREENVILLE COUNTY, S. C.
AT 2:32 O'CLOCK P.M. NOV11 1988

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 1104 PAGE 379